



**Called
Together**

01/22/2023

WELCOME

Welcome to Trinity Reformed UCC, where all are welcome, especially those who are single, married, widowed, divorced, rich, middle-class, poor, LGBTQIA+ (or not), living nearby or far away. No matter where you were born, what language you speak, your skin color, ethnicity, culture, ability, or disability, we welcome you. We also want you to know that we love crying newborns, active toddlers, kids, youths, adults, and seniors, and people who are thick, thin, short, tall, or in between. We welcome you whether you can sing high, sing low, sing only in the shower, try to sing, or if you cannot carry a tune in a bucket (our pastor can't either). You're welcome if you are a first-time visitor, have been here before, are a member, or if you do not really know why/what/who brought you here. We welcome You if you attend church weekly, sometimes, rarely, never, or if this your first time ever. We welcome you if you are baptized, aren't baptized, don't know, or don't even know what that means. We extend a special welcome to you if you have been hurt by Church and hope you will find nothing but love here. Please know that we welcome you with all your questions and doubts, beliefs, disbeliefs, and unbelief. In short:

No matter who you are or where you are on life's journey: You are welcome here.
Period.

WEEKLY SERVICES

ONSITE

Sunday Worship 9:30 AM
Sunday School 2nd and 4th Sunday 8:30 a.m.

ONLINE

Live at tinyurl.com/trinf

For more info visit us on the web at
www.TrinityUCCCollegeville.org



TRINITY REFORMED UNITED CHURCH OF CHRIST
532 East Main Street, Collegeville, PA 19426
PHONE: (610)489-4223

CHURCH EVENTS

CHOIR PRACTICE *Sundays 9:00 AM
and Thursday at 6:30 PM*

ANNUAL MEETING & LUNCHEON
*1/29 Hendricks Room after
worship, bring a dish to share~!
Council Meeting immediately
following luncheon.*

Pastor: Rev. Suzanne E. Schwarz-Green

Accompanist: Alicia Hoffmann

Cherub, Junior & Chancel Choirs: Carolyn Santoro

Chime, Youth Bell & Adult Bell Choirs: Cindy Golden

Church Admin: Anna Marie Abbonizio

Today's paraments reflect ordinary time, a time of
growth (donated by Amy Overholtzer)

NEW OR FIRST TIME HERE?

Thank you for choosing to worship here today. We are blessed by your presence. If you have questions, need assistance, or would like to be on our email list, please let one of the ushers know and/or fill out one of the visitor cards located in the pews.

YOUNG DISCIPLES

Children are always welcome at Trinity. Greeters can provide you with an activity pad for children. If you require a space to care for your child's needs, an usher can help point you to the nursery. Consider enrolling your child in our Sunday School!

THANK YOU

Altar Flowers: James Moyer In memory of my wife, Sarah

Usher/s: Fred Schuetz

Greeter/s: John & Jennifer Knighton

Reader: Mark Golden

Prayer Box

Please include the following individuals/causes to your daily prayers this week:

Special Requests: Missy W and her mother, Connie C.

Ongoing Requests: Bob C. (Father of Missy W.) • Jackie H. (daughter of Angela S.) • Hubie B. • Leslie H. • Joan R. • Flo S. • Ron H. (friend of Earl & Cheryl H) • Mary Ellen & Glenn D. • Deb S. • Ruth F. • Ray (cousin of Beth Z) & Charlene • Lisa K. (for family member placed in hospice), her daughter Jennie, and Jade (granddaughter of cousin) • Audrey & son Michael S. • Mike (brother of Heather W.) and friend Jer • Eric & family (friend of Beth Z.) • Shannon C. & Family • George D. • Bill D. & family (Brother of Lynne P) • Nick V. and partner Joe • Rob S & Family (serious car accident, friend of Pat M.) • Jack (father of Sherry W.) and Ashley • Father of Jim K • Ana (high risk pregnancy) • Henry D. (5 year old great-nephew of Lynne Paul, serious illness, undergoing bone marrow transplant)

Please let us know if prayers need added or removed or have been answered!

Order of Worship

January 22, 2023- Third Sunday after the Epiphany

(* Indicates that the congregation may stand)

PRELUDE Reverie (Debussy)

WELCOME & CALL TO WORSHIP (BASED ON PSALM 27:1, 4-9)

L: The Lord our God is our light and our salvation; whom shall we fear?

All: God is the stronghold of my life; of whom shall I be afraid?

L: What do you ask of God?

All: I ask only one thing from God. This is what I want:

Let me live in the Lord's house all my life. Let me see the God's beauty. Let me study in God's Temple. In times of danger, I am safely sheltered in God's care.

L: What will you do to offer thanks and praise to God?

All: I will offer joyful sacrifices in God's Holy Tent. I will sing and praise the Lord.

My heart said of you, O God, "Go, worship God;" so I have come to worship you, Lord!

*PROCESSIONAL HYMN NCH 386 THE CHURCH'S ONE FOUNDATION Vs. 1, 3 & 4

*CALL TO AND PRAYER OF CONFESSION (INSPIRED BY ISAIAH 49:1-7 & 1 CORINTHIANS 1:1-9)

L: God loves us and does not want to harm but forgives us all our wrong doings.

(Moment of silent contemplation, confession, and prayer. Please be seated)

All: Merciful God, as we seek your love and light, there are times when darkness invades our lives. Forgive us when we hide our true selves from you. Forgive us when we quarrel with one another, allowing our pride to overcome our commitment to the community. Forgive us when we give life's activities priority over following the ways of Christ. O God, open our hearts to your grace, as you once again fill us with your love and light. Amen.

KYRIE (RESPONSIVE) #750 NCH (LORD, HAVE MERCY UPON US, CHRIST..., LORD...)

ASSURANCE OF PARDON (BASED ON PSALM 40)

L: People of God, hear the good news of the gospel and rejoice! You are forgiven, and God's grace sets you free. Amen.

All: Thanks be to God. Amen.

*HYMN NCH 388 O CHRIST, THE GREAT FOUNDATION (TUNE OF #386, ABOVE) Vs. 1

TIME WITH YOUNG DISCIPLES

PRAYER OF ILLUMINATION (IN UNISON)

All: Holy One, our light and our salvation, open our ears to hear your word. Open our hearts to welcome your love. Amen.

SCRIPTURE READING	HEBREW SCRIPTURE	ISAIAH 9:1-4
	EPISTLE:	1 CORINTHIANS 1:10-18
	GOSPEL	MATTHEW 4:12-23

SERMON ONENESS REV. SUZANNE E. SCHWARZ-GREEN

*HYMN SEE BACK OF THIS PAGE AS A FIRE IS MEANT FOR BURNING vs. 1 - 3

PRAYERS OF THE PEOPLE AND PRAYER RESPONSE (#501 – BLUE HYMNAL)

Response: Hear our prayer, O Lord; Hear our prayer, O Lord;
Hear our prayer, O Lord; And grant us Thy peace. Amen.

INVITATION TO THE OFFERING

L: God is our light and our love. May we joyfully offer our gifts to God as tokens of our gratitude.

(Please place your giving into the offering plate or you may give online by going to www.trinityucccollegeville.org.)



OFFERTORY CHANCEL CHOIR MANY ARE THE LIGHTBEAMS (ARR. NIXON)

*CONGREGATIONAL RESPONSE #506 – BLUE Hymnal
We give Thee but Thine own, What'er the gift may be.

All that we have is Thine alone, A trust, O Lord, from Thee. Amen.

*PRAYER OF DEDICATION & THE LORD'S PRAYER.

All: Loving God, light of the world, we thank you for these gifts. May they share your joy and your hope, bringing reconciliation and help to those seeking to walk in your ways. We pray this in the name of Christ, who taught us to pray like this:

Our Father who art in heaven, Hallowed be thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen

*HYMN NCH 449 SOFTLY AND TENDERLY JESUS IS CALLING vs. 1 & 4

ANNOUNCEMENTS, COMMISSIONING & BENEDICTION

L: This service has ended, yours has begun. Go to love and serve God.

All: Thanks be to God

*CONGREGATIONAL RESPONSE NCH #812 "THREEFOLD AMEN"

POSTLUDE Hummingbird (William Gillock)

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IMPORTANT ANNOUNCEMENTS

**OFFICIAL CALL:
ANNUAL CONGREGATIONAL MEETING
& POTLUCK LUNCHEON**

**January 29, 2023
10:45 AM (after our 9:30 AM worship)
in Hendricks Room.**



Everybody is invited to bring a dish to share.

Committee Chairs are asked to submit annual reports to the office via email no later than January 15th, 2023.

If you wish to serve on council, as president of the congregation, or as congregational secretary, please contact the office, speak to Pastor Suzanne or speak to any of the council members as soon as possible.

ALL ARE
INVITED
(not
required)
TO
BRING A
DISH TO
SHARE!

HOAGIE SALE

**TRINITY REFORMED CHURCH UCC
SUPER BOWL HOAGIE SALE
FUNDRAISER**

\$6 EACH

ORDER & PRE-PAY BY FEBRUARY 6
ONLINE AT WWW.TRINITYUCCCOLLEGEVILLE.ORG
OR SUBMIT ENCLOSED ORDER FORM WITH PAYMENT

*Eph. 2:13-22; 4:4-6; 1 Cor. 3:11**Samuel J. Stone, 1866; alt.*

1 The church's one foun - da - tion is Je - sus Christ our Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 'Mid toil and trib - u - la - tion, and tu - mult of our war,
 4 Yet we on earth have un - ion with God, the Three - in - One,

we are Christ's new cre - a - tion by wa - ter and the word;
 one char - ter of sal - va - tion, one God, one faith, one birth,
 we wait the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heaven Christ came and sought us in love to set us free;
 One name to - geth - er bless - ing, one ho - ly food we share,
 Till with the vi - sion glo - rious, our long - ing eyes are blessed,
 O hap - py ones and ho - ly! God, give us grace that we,

with pre - cious blood Christ bought us for all e - ter - ni - ty.
 to one hope we are press - ing, at one in work and prayer.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, may live e - ter - nal - ly.

Like the writings of Ambrose many centuries earlier, this hymn was born out of a doctrinal dispute. The young priest Samuel J. Stone composed twelve hymns on the articles of the Apostles' Creed in support of those reacting against nontraditional views of biblical scholarship. This hymn is based on article nine, "the holy Catholic Church."

Tune: AURELIA 7.6.7.6.D.
 Samuel S. Wesley, 1864

○ Christ, the Great Foundation

387

*Timothy Tingfang Lew, 1933; alt.
Transl. Frank W. Price, 1953; alt.*

Acts 2:17-21; Eph. 4:4-6; Col. 1:18-20

- 1 O Christ, the great foun-da-tion
on which your peo-ple stand
to preach your true sal-va-tion
in ev-ery age and land:
Pour out your Ho-ly Spir-it
to make us strong and pure,
to keep the faith un-bro-ken
as long as worlds en-dure.
- 2 Bap-tized in one con-fes-sion,
one church in all the earth,
we bear Christ's own im-pres-sion,
the sign of sec-ond birth:
One ho-ly peo-ple gath-ered
in love be-yond our own,
by grace we were in-vit-ed,
by grace we make you known.

Timothy Tingfang Lew was born in China and was educated both there and in the United States. He served as representative to the World Council of Churches from 1927 to 1939 and chaired the commission that prepared the Chinese Union hymnbook in 1936.

- 3 Where ty-rants' hold is tight-ened,
where strong de-vour the weak,
where in-no-cents are fright-ened,
the righ-teous fear to speak,
There let your church a-wak-ing
at-tack the powers of sin
and, all their ram-parts break-ing,
with you the vic-tory win.
- 4 This is the mo-ment glo-rious
when Christ who once was dead
shall lead the church vic-to-rious,
their cham-pion and their head.
The Sov-ereign of cre-a-tion
a new do-min-ion brings,
the fi-nal con-sum-ma-tion,
the glo-ry of all things.

Tune: AURELIA 7.6.7.6.D.
Samuel S. Wesley, 1864

Help Us Accept Each Other

388

Fred Kaan, 1974; alt.

John 15:12; 17:20-23; Eph. 4:1-6, 11-16

- 1 Help us ac-cept each oth-er
as Christ ac-cept-ed us;
teach us as sis-ter, broth-er,
each per-son to em-brace.
Be pres-ent, God, a-mong us,
and bring us to be-lieve
we are our-selves ac-cept-ed
and meant to love and live.
- 2 Teach us, O God, your les-sons,
as in our dai-ly life
we strug-gle to be hu-man
and search for hope and faith.
Teach us to care for peo-ple,
for all, not just for some,
to love them as we find them,
or as they may be-come.
- 3 Let your ac-cep-tance change us,
so that we may be moved
in liv-ing sit-u-a-tions
to do the truth in love;
To prac-tice your ac-cep-tance,
un-til we know by heart
the ta-ble of for-give-ness
and laugh-ter's heal-ing art.
- 4 God, for to-day's en-coun-ters
with all who are in need,
who hun-ger for ac-cep-tance,
for righ-teous-ness and bread,
Bring us new eyes for see-ing,
new hands for hold-ing on;
re-new us with your Spir-it;
God! Free us, make us one!

Dutch theologian Fred Kaan was ordained in the United Reformed Church in England and Wales and has served as an international church administrator. Author of more than 200 hymns, Kaan frequently has addressed contemporary issues in his texts.

Tune: AURELIA 7.6.7.6.D.
Samuel S. Wesley, 1864

As a Fire Is Meant for Burning

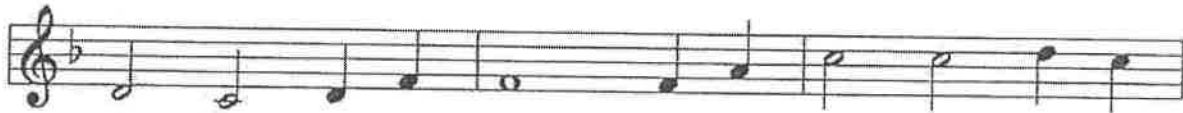
2237



1. As a fire is meant for burn - ing with a bright and warm - ing
2. We are learn - ers; we are teach - ers; we are pil - grims on the
3. As a green bud in the spring - time is a sign of life re -



flame, so the church is meant for mis - sion, giv - ing
way. We are seek - ers; we are giv - ers; we are
newed, so may we be signs of one - ness 'mid earth's



glo - ry to God's name. Not to preach our creeds or
ves - sels made of clay. By our gen - tle, lov - ing
peo - ples, man - y hues. As a rain - bow lights the



cus - toms, but to build a bridge of care, we join
ac - tions we would show that Christ is light. In a
heav - ens when a storm is past and gone, may our



hands a - cross the na - tions, find - ing neigh - bors ev - ery - where.
hum - ble, lis - tening Spir - it we would live to God's de - light.
lives re - flect the ra - diancy of God's new and glo - rious dawn.

WORDS: Ruth Duck
MUSIC: From *The Sacred Harp*, 1844
Words © 1992 GIA Publications, Inc.

BEACH SPRING
87.87 D

Will L. Thompson, 1880; alt.

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Time is now fleet - ing, the mo - ments are pass - ing, pass - ing from
 4 O for the won - der - ful love Je - sus prom - ised, prom - ised for

you and for me; See at the por - tals Christ wait - ing and
 you and for me? Why should we lin - ger and heed not God's
 you and from me; Shad - ows are gath - er - ing, death - beds are
 you and for me; Though we have sinned Je - sus of - fers us

Refrain
 watch - ing, watch - ing for you and for me. Come home, come
 mer - cies, mer - cies for you and for me? Come home, come
 com - ing, com - ing for you and for me. Come home,
 par - don, par - don for you and for me.

home, All who are wea - ry, come home;
 come home,

Ear - nest - ly, ten - der - ly Je - sus is call - ing — call - ing, "O sin - ner, come home!"

Congregational Responses

PRAYERS OF THE PEOPLE - #501 - BLUE HYMNAL)

pp Devoutly

Hear our prayer, O Lord; Hear our prayer, O L

Hear our prayer, O Lord, And grant us Thy peace.

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in a 4-part setting. It features a treble and bass clef for each part. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The music is marked 'pp Devoutly'. The lyrics are: 'Hear our prayer, O Lord; Hear our prayer, O L' and 'Hear our prayer, O Lord, And grant us Thy peace.'

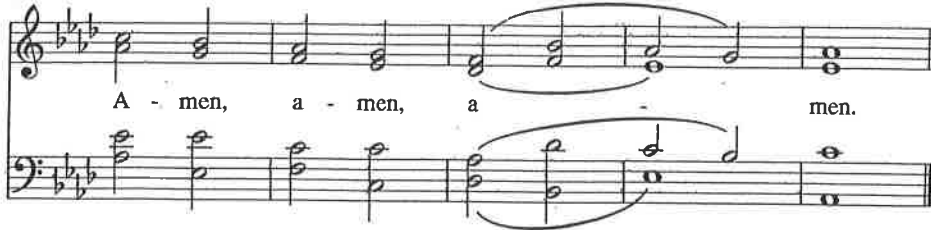
OFFERTORY - #506 BLUE HYMNAL

We give Thee but Thine own, What - e'er the gift may be

All that we have is Thine a-lone, A trust, O Lord, from Thee. /

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in a 4-part setting. It features a treble and bass clef for each part. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'We give Thee but Thine own, What - e'er the gift may be' and 'All that we have is Thine a-lone, A trust, O Lord, from Thee. /'

"Danish"



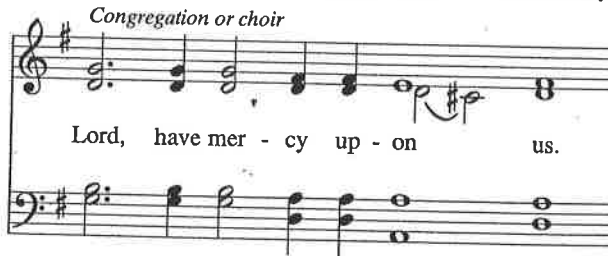
A - men, a - men, a - men.

750
Kyrie

Text: Traditional, 6th cen
Music: The American Lutheran Hym

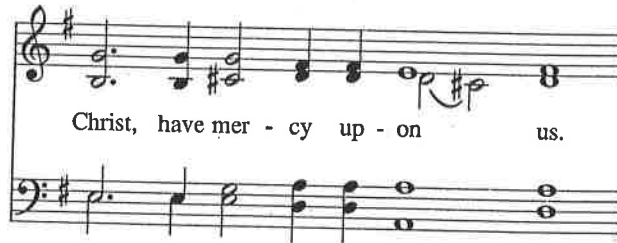
Leader
Lord, have mercy upon us.

Congregation or choir



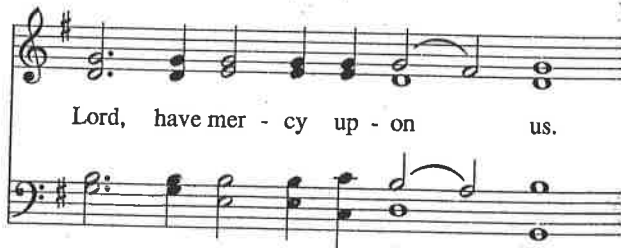
Lord, have mer - cy up - on us.

Christ, have mercy upon us.



Christ, have mer - cy up - on us.

Lord, have mercy upon us.



Lord, have mer - cy up - on us.

THIRD SUNDAY AFTER EPIPHANY

January 22, 2023

Matthew 4:12-23

Called Together

Wonderful Creator, In the beginning you made the world – rocks and trees, water and animals. You created, and you looked on your creation and called it good. Good, you decided, but not complete. And so you created us. You made people. You created us to be beautifully diverse – with many colors of skin, many levels of ability, many shapes and sizes. In our diversity, you also created us with a common longing – to love and be loved, to grow and thrive, to live lives of meaning and purpose.

Brother Christ, You came to earth to show us how to be both fully human and completely divine. You loved and cried, taught and touched, died and rose again. By your healing touch, you brought others close to you and to your heavenly Parent. You modeled for us how to live lives of sacrifice and service, how to be healers of the ills of body and mind. You encouraged us to be bringers of hope to all we encounter.

Holy Spirit, You are the Advocate. You accompany us day by day, hour by hour, breath by breath. You are the challenger, the encourager and the sustainer. You impel us toward places of need and longing in your world and infuse us with the desire to be your people. You lift us, giving us energy when our own spirits flag. And you promise to remain with us, no matter what.

Creator, Redeemer, Sustainer; you are both one and three. You are both distinct and in relationship. As neither one part of your divine being is complete without the others, so we are called to lives of radical interconnectivity. Create in us a desire to bring hope and healing to all we encounter. In your many powerful names we pray, Amen.

